9430 – 99 Street Edmonton, AB T6E 3W4 PH: 780-439-2797 Cell: 780-686-6369

Email: [Events@historicedmonton.ca](mailto:Events@historicedmonton.ca) [www.historicedmonton.ca](http://www.historicedmonton.ca/)

**The Edmonton and District Historical Society Presents The 28th Annual Historic Festival and Doors Open**

*July 7-14, 2024*

For 28 years, the Edmonton and District Historical Society (EDHS) has proudly presented the annual Historic Festival & Doors Open Edmonton. Community arts and heritage organizations, historic places and corporate partners from around the Edmonton region offer unique tours or events over the course of the week-long festival. EDHS coordinators will include your event information in the robust festival marketing campaign that includes television and print ads, social media blasts, webpage link to your event and distribution of 5000 festival guidebooks. **There is no cost to register!**

**Festival Theme**

In 1924, the Canadian Royal Air Force (CRAF) emerged as a pivotal force in Canada's military aviation history. Established to strengthen Canada's aerial defense capabilities and contribute to international peacekeeping efforts, the CRAF embodied the nation's commitment to advancing air power. Its formation marked a significant milestone in Canada's military evolution, providing a platform for innovation, training, and collaboration with allied forces. With a focus on aerial reconnaissance, combat readiness, and technological advancement, the CRAF played a crucial role in safeguarding Canadian airspace and supporting global security initiatives. Throughout its existence, the CRAF fostered a legacy of excellence, shaping the future of Canadian aviation and inspiring generations of pilots and aviation enthusiasts.

This year’s festival theme is ***Innovation.***

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| **In order to secure future funding and continue to grow the festival, it is imperative that we**  **receive the answers to the following questions no later than July 19, 2024** | |
| **1. Total number of staff and volunteers to create and work your event:** | **2. Total number of staff and volunteer hours to create and work your event:** |

**Registration Deadlines**

|  |  |
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| To have your event featured in the guidebook, on  the web page and social media | **April 15, 2024** |
| To have your event featured on the web page and  social media | **June 15, 2024** |

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| **ORGANIZATION** | |
| **Organization Name:** | **Contact and Title:** |
| **EVENT address:** | **Mailing address:** |
| **Event phone:** | **Event Email:** |
| **Contact phone:** | **Contact Email:** |
| **Website:** | |

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| **IN PERSON EVENT / TOUR INFORMATION** | | | | | | | |
| **Tour Status:** | **Guided Self-guided N/A** | | | | | | |
| **Tour Type:** |  |  | **Walking**  **Virtual** |  | **Bus Driving** |  | **Carriage**  **Train** |
|  |  |  |
|  | **Other** | | | | |
| **Pre-registration Required:** | **Yes No**  **Pre-registration deadline:** | | | | | | |
| **Fee Scale** | **Free Donation Fee**  **Fee details:** | | | | | | |
| **Wheelchair Access:** | **Yes No Partial** | | | | | | |
| **Outdoor Attire:** | **Yes No N/A** | | | | | | |
| **Adult Only Family Friendly** |  | | | | | | |

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| --- | --- |
| **IN PERSON EVENT DETAILS – SELECT ALL THAT APPLY** | |
|  | |
| **Sunday, July 7 - LAUNCH** |  |
| **Monday, July 8** | **Start Time: End Time:** |
| **Tuesday, July 9** | **Start Time: End Time:** |
| **Wednesday, July 10** | **Start Time: End Time:** |
| **Thursday, July 11** | **Start Time: End Time:** |
| **Friday, July 12** | **Start Time: End Time:** |
| **Saturday July 13** | **Start Time: End Time:** |
| **Sunday, July 14** | **Start Time: End Time:** |

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| **IN PERSON EVENT TITLE: ie HISTORY TOUR** |
| **IN PERSON EVENT DESCRIPTION*: MAXIMUM 500 CHARACTERS* Include a title ie: History Tour, short description and submit a cover photo with your registration.** *Lengthy descriptions will be edited.* |

**VIRTUAL EVENT TITLE: ie Webinar/Podcast/Tour**

**VIRTUAL EVENT DESCRIPTION: *MAXIMUM 500 CHARACTERS* - describe content and format ie: powerpoint presentation, virtual tour, video series etc. Include a title, short description and submit a cover photo with your registration.** *Lengthy descriptions will be edited.*

**Number of guidebooks requested:**

50

100

150

200

**Questions?**

**Contact Susan at 780.686.6369 or** [**events@historicedmonton.ca**](mailto:events@historicedmonton.ca)

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